



## Labor Day Festival 2021

### Sullivan County Park & Lake

### Friday, Sept 3 – Sunday, Sept 5, 2021

#### MARKET VENDOR INFORMATION & APPLICATION

Sullivan County Park & Lake (SCPL) will host the annual Labor Day Festival **Friday, Sept 3 – Sunday, Sept 5, 2021**.

#### Hours of Operation:

Friday, Sept 3, 2021	5:00 pm – 11:00 pm	6 hours
Saturday, Sept 4, 2021	11:00 am – 11:00 pm	12 hours
Sunday, Sept 5, 2021	11:00 am – 5:00 pm	6 hours

#### Vendor Participation:

There is a designated section within the Park for market vendors to sell their products during the festival. Vendor can rent a space to exhibit and sell their products on a first come, first serve basis by completing the enclosed form and submitting payment via US mail, fax or e-mail **no later** than **Friday, Aug 27, 2021**.

Vendors must have general liability insurance coverage and must comply with applicable local and state health, fire and public safety codes. Vendors are solely responsible for meeting all Health Department Certifications. Vendors may contact the Sullivan County Health Department at (812) 268-0224 for health code requirements and questions.

The fee to participate as a market vendor is \$50.00 for the 3-day event. SCPL will provide one 40' L x 15' W vendor space. Vendors must furnish their own tables, chairs, tents, booths, vending vehicle or trailers.

#### Set-Up / Tear-Down:

Vendors will be allowed to set up beginning Thursday evening, **Sept 2nd** from 5:00 pm to 8:00 pm or **Friday, Sept 3rd** from 8:00 am – 3:00 pm. All vendors must be set-up no later than 4:00 pm on **Friday, Sept 3, 2021**. All vendors are required to operate until at least 9:00 pm Friday and Saturday and, if desired, may continue operating until 11:00 pm. Vendors are requested to remain open all hours of operation Saturday and Sunday. Final teardown will not be permitted until 5:00 pm **Sunday, Sept. 5, 2021**. Vendor will be responsible for removing all trash and debris from their space.

Sullivan County Park & Lake  
990 E. Picnic Road  
Sullivan, IN 47882  
(812) 268-5537  
Fax: (812) 268-4460  
E-mail: [parkadmin@joink.com](mailto:parkadmin@joink.com)

**Electrical Power & Water:**

Each space will have available one 110 volt, 30 amp electrical circuit at no additional cost. Water will also be included. 220 volt power is available in a limited number of spaces.

**Accommodations:**

Campsites are available for vendors with a recreational vehicle free of charge. Cabin rentals, ranging from \$38.00 to \$86.00 per night, are available on a limited basis. Cabin rental requires an advance reservation. Cabin rentals should be reserved directly by contacting the SCPL to vendors free of charge during festival nights. Vendors without a camping reservation will NOT be permitted to stay overnight in SCPL.

**Disclaimer & Indemnity:**

The Festival will be held rain or shine and to the best abilities of SCPL. SCPL assumes no responsibility for any financial loss due to the Vendor’s operation at the Festival. Vendor assumes all responsibility for a loss, personal injury and/or liability for any damage to its property or merchandise and. Vendor expressly agrees to indemnify, protect and hold harmless Sullivan County Park & Lake; it’s officers, employees and Festival sponsors from any liability whatsoever in connection with this event. **IF WE ARE UNABLE TO HAVE THE FESTIVAL DUE TO COVID, YOU WILL RECEIVE A PARK CREDIT TOWARD ANOTHER EVENT. Please check with the Sullivan County Health Dept for any restrictions.**

**I agree to abide by all terms and conditions as outlined in this document.**

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRINT:** \_\_\_\_\_

Please complete the following information:

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Telephone: \_(\_\_\_\_\_)\_\_\_\_\_ Cell: (\_\_\_\_\_)\_\_\_\_\_

Fax: \_(\_\_\_\_\_)\_\_\_\_\_ E-mail: \_\_\_\_\_

Please list all market items to be sold:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of 40’ L x 15’ W booths needed (\$50 each): \_\_\_\_\_ Water Required? YES NO

Electricity? YES NO If yes, required: VOLT \_\_\_\_\_ AMP \_\_\_\_\_

Would you like to camp? \_\_\_\_\_

Please send completed application and full payment to SCPL by **Friday, August 27, 2021.**

Sullivan County Park & Lake  
990 E. Picnic Road  
Sullivan, IN 47882  
(812) 268-5537  
Fax: (812) 268-4460  
E-mail: [parkadmin@joink.com](mailto:parkadmin@joink.com)