



**Fireworks over the Lake Freedom Festival 2023**  
Sullivan County Park & Lake  
**Friday, June 30 – Sunday, July 2, 2023**

**MARKET VENDOR INFORMATION & APPLICATION**

Sullivan County Park & Lake (SCPL) will host the annual Fireworks over the Lake Freedom Festival **Friday, June 30 – Sunday, July 2, 2023.**

**Hours of Operation:**

<b>Friday, June 30, 2023</b>	5:00 pm – 11:00 pm	6 hours
<b>Saturday, July 1, 2023</b>	11:00 am – 11:00 pm	12 hours
<b>Sunday, July 2, 2023</b>	11:00 am – 5:00 pm	6 hours

**Vendor Participation:**

There is a designated section within the park for market vendors to sell their products during the festival. Vendors can rent a space to exhibit and sell their products on a first come, first serve basis by completing the enclosed form and submitting payment via US mail, fax or e-mail **no later** than **Friday, June 16, 2023.**

Vendors must have general liability insurance coverage and must comply with applicable local and state health, fire and public safety codes. Vendors are solely responsible for meeting all Health Department Certifications. Vendors may contact the Sullivan County Health Department at (812) 268-0224 for health code requirements and questions.

The fee to participate as a market vendor is \$50.00 for the 3-day event. SCPL will provide one 40' L x 15' W vendor space. Vendors must furnish their own tables, chairs, tents, booths, vending vehicles or trailers.

**Set-Up / Tear-Down:**

Vendors will be allowed to set up beginning **Thursday evening, June 29th** from 5:00 pm to 8:00 pm or **Friday, June 30th** from 8:00 am – 3:00 pm. All vendors must be set up no later than 4:00 pm on **Friday, June 30th, 2023.** All vendors are required to operate until at least 9:00 pm Friday and Saturday and, if desired, may continue operating until 11:00 pm. Vendors are

Sullivan County Park & Lake  
990 E. Picnic Road  
Sullivan, IN 47882  
(812) 268-5537  
Fax: (812) 268-4460  
E-mail: [parkadmin@joink.com](mailto:parkadmin@joink.com)

requested to remain open all hours of operation on Sunday. Final teardown will not be permitted until 5:00 pm **Sunday, July 2nd, 2023**. Vendors will be responsible for removing all trash and debris from their space.

**Electrical Power & Water:**

Each space will have available one 110-volt, 30-amp electrical circuit at no additional cost. Water will also be included. 220-volt power is available in a limited number of spaces.

**Accommodations:**

**Campsites are available for vendors with a recreational vehicle free of charge.** Cabin rentals, ranging from **\$48.00 to \$96.00** per night, are available on a limited basis. Cabin rental requires an advance reservation. Cabin rentals should be reserved directly by contacting the SCPL office at (812) 268-5537. Primitive (tent) camping is also available free of charge to vendors.

**Disclaimer & Indemnity:**

The festival will be held rain or shine and to the best abilities of SCPL. SCPL assumes no responsibility for any financial loss due to the Vendor's operation at the festival. Vendor assumes all responsibility for a) loss, personal injury and/or liability for any damage to its property or merchandise. The vendor expressly agrees to indemnify, protect, and hold harmless Sullivan County Park & Lake; it's officers, employees and Festival sponsors from any liability whatsoever in connection with this event.

**I agree to abide by all terms and conditions as outlined in this document.**

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PRINT:** \_\_\_\_\_

Please complete the following information:

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Telephone: \_ (\_\_\_\_) \_\_\_\_\_ Cell: \_ (\_\_\_\_) \_\_\_\_\_

Fax: \_ (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Please list all market items to be sold:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of 40' L x 15' W booths needed (\$50 each): \_\_\_\_\_ Water Required? YES NO

Electricity? YES NO If yes, required: VOLT \_\_\_\_\_ AMP \_\_\_\_\_

Would you like to camp on the days of the festival? \_\_\_\_\_