Fireworks over the Lake Freedom Festival 2026

Sullivan County Park & Lake

Friday, July 3 – Sunday, July 5, 2026

FIREWORKS WILL BE JULY 4TH!

Rain date for fireworks, Sunday, July 5th

FOOD VENDOR INFORMATION & APPLICATION

Sullivan County Park & Lake (SCPL) will host the annual Fireworks over the Lake Freedom Festival **Friday, July 3 –Sunday, July 5, 2026.**

Hours of Operation:

Friday, July 3, 2026	**5:00 pm –11:00 pm**	**6 hours Please be set up and open by 5 pm.**
Saturday, July 4, 2026	5:00 pm – 11:00 pm	6 hours
Sunday, July 5, 2026	11:00 am – 11:00 pm	12 hours

Vendor Participation: Your spot will be assigned at the Superintendent's discretion.
There is a designated section within the park for food vendors to sell their products during the festival. **Vendor can rent a space to exhibit and sell their products on a first come, first serve basis** by completing the enclosed form and returning it with payment **no later** than **Friday, June 12, 2026**.

Vendors must have general liability insurance coverage and must comply with applicable local and state health, fire, and public safety codes. Vendors are solely responsible for meeting all Health Department Certifications. Vendors may contact the Sullivan County Health Department at (812) 268-0224 for health code requirements and questions.

The fee to participate as a food vendor is $100.00 for the 3-day event. SCPL will provide one 40' L x 15' W vendor space. Vendors must furnish their own tables, chairs, tents, booths, vending vehicles, or trailers.

Set-Up / Tear-Down:
Vendors will be allowed to set up beginning Thursday evening, **July 2nd** from 5:00 pm to 8:00 pm or **Friday, July 3rd** from 8:00 am – 4:00 pm. All vendors must be set up no later than 5:00 pm on **Friday, July 3, 2026**. All vendors are required to operate until at least 9:00 pm Friday and Saturday and, if desired, may continue operating until 11:00 pm. Vendors are requested to remain open all hours of

Sullivan County Park & Lake
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Sullivan, IN 47882
(812) 268-5537
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E-mail: parkadmin@joink.com

operation Friday and Saturday. Final teardown will not be permitted until 11:00 pm **Saturday, July 4, 2026.** Vendors will be responsible for removing all trash and debris from their space.

Electrical Power & Water:
Each space will have available one 110-volt, 30-amp electrical circuit at no additional cost. Water will also be included. 220-volt power is available in a limited number of spaces.

Accommodations:
Campsites are available for vendors with a recreational vehicle free of charge. Cabin rentals, ranging from **$50.00 to $105.00** per night, are available on a limited basis. Cabin rental requires an advance reservation. Cabin rentals may now be reserved directly online by going to our website at sullivanparkandlake.com and clicking on "Book Now." Primitive (tent) camping is also available free of charge to vendors.

Disclaimer & Indemnity:
The festival will be held rain or shine and to the best abilities of SCPL. SCPL assumes no responsibility for any financial loss due to the Vendor's operation at the festival. By signing below, Vendor assumes all responsibility for a) loss, personal injury, and/or liability for any damage to its property or merchandise and b) any sickness or illness caused from the food and/or drink served from its concession. The vendor expressly agrees to indemnify, protect, and hold harmless Sullivan County Park & Lake; it's officers, employees and Festival sponsors from any liability whatsoever in connection with this event.

I agree to abide by all terms and conditions as outlined in this document.

SIGNED: _____ **DATE:** _____

PRINT: _____

Please complete the following information:

Business Name: _____ Contact Person: _____

Address: _____ City, State, Zip: _____

Telephone: _(_____)_____ Cell: _(_____)_____

Fax: _(_____)_____ E-mail: _____

Please list all food and beverage items to be sold:

_____

_____

_____

Number of 40' L x 15' W booths needed **($100 each):** _____ Water Required? YES NO

Electricity? YES NO If yes, required: VOLT _____ AMP _____

Would you like to camp during the nights of the festival? _____

Please send the completed application and full payment to SCPL by **Friday, June 12, 2026.**

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